

**CIVIL CASE INFORMATION STATEMENT**  
**CIVIL CASES**  
(Other than Domestic Relations)

In the Circuit Court, \_\_\_\_\_ County, West Virginia

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**I. CASE STYLE:**

**Plaintiff(s)**

**Case #** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Judge:** \_\_\_\_\_

**vs.**

**Defendant(s)**

**Days to  
Answer**

**Type of Service**

\_\_\_\_\_  
**Street**  
\_\_\_\_\_  
**City, State, Zip**  
\_\_\_\_\_

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**Street**  
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**City, State, Zip**  
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**Street**  
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**City, State, Zip**  
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**Street**  
\_\_\_\_\_  
**City, State, Zip**  
\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Original and \_\_\_\_\_ copies of complaint enclosed/attached.**

PLAINTIFF:  
DEFENDANT:

CASE NUMBER:

II. TYPE OF CASE:

- |   |   |
|---|---|
| <input type="checkbox"/> General Civil  | <input type="checkbox"/> Adoption                           |
| <input type="checkbox"/> Mass Litigation<br>(As defined in T.C.R. Rule XIX (c)) | <input type="checkbox"/> Administrative Agency Appeal       |
| <input type="checkbox"/> Asbestos   | <input type="checkbox"/> Civil Appeal from Magistrate Court |
| <input type="checkbox"/> Carpal Tunnel Syndrome                                 | <input type="checkbox"/> Miscellaneous Civil Petition       |
| <input type="checkbox"/> Diet Drugs   | <input type="checkbox"/> Mental Hygiene                     |
| <input type="checkbox"/> Environmental  | <input type="checkbox"/> Guardianship                       |
| <input type="checkbox"/> Industrial Hearing Loss                                | <input type="checkbox"/> Medical Malpractice                |
| <input type="checkbox"/> Silicone Implants                                      |   |
| <input type="checkbox"/> Other: _____   |   |
| <br><input type="checkbox"/> Habeas Corpus/Other Extraordinary Writ             |   |
| <input type="checkbox"/> Other: _____   |   |

III. JURY DEMAND: ☐ Yes ☐ No

CASE WILL BE READY FOR TRIAL BY (MONTH/YEAR): \_\_\_\_/\_\_\_\_

IV. DO YOU OR ANY OF YOUR CLIENTS OR WITNESSES IN THIS CASE REQUIRE SPECIAL ACCOMMODATIONS DUE TO A DISABILITY? ☐ YES  
☐ NO

IF YES, PLEASE SPECIFY:

- ☐ Wheelchair accessible hearing room and other facilities  
☐ Interpreter or other auxiliary aid for the hearing impaired  
☐ Reader or other auxiliary aid for the visually impaired  
☐ Spokesperson or other auxiliary aid for the speech impaired  
☐ Other: \_\_\_\_\_

Attorney Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Dated: \_\_\_\_\_

*Representing:*

☐ Plaintiff ☐ Defendant

☐ Cross-Complainant ☐ Cross-Defendant

\_\_\_\_\_  
Signature

☐ Proceeding Without an Attorney